

WEDNESDAY, FEBRUARY 29, 2012 zapping you whenever thoughts flow

## The salvation of all is not enough.

ello, everyone! Today is the day Rebecca puts the final edits into the new book. Tomorrow, I begin typesetting. This will take around two weeks. Next step? "The Book" goes to the printers.

I called it, "The Book," because we've changed the title. That's right, the title is no longer, *God's Radical*. The new title is much more radical than, *God's Radical*. It's a mega-attention-getter, and so is the cover. We are still sitting on the newness of it, making sure we love it as much as we think we do. We plan on unveiling it to you in a week. Stand by!

I am seeing more than ever the importance of a book on the apostle Paul. Keeping Paul's message distinct from the message that Jesus Christ brought to Israel (the gospel of the Circumcision) is even more important than believing in the reconciliation of the universe. In fact, it is the difference between eonian life, and death.

ference between eonian life, and death. Can as much be said for the belief of the salvation of all? No.

More people than ever are coming to see Jesus Christ as the Savior of all humankind. That's great, but many of those who embrace this truth do it apart from Paul's gospel, which is the only place it is revealed and expounded upon. They do it based on the fact that God is love. Yes, God is love, but even Satan knows that. In fact, even Satan believes that Jesus

Christ is the Savior of all. (Satan is far ahead of most Christians in this regard.)

What does this knowledge get Satan? Two eons in the lake of fire. The problem is that Satan knows only the surface truth, whereas a knowledge of the salvation of all must be based on something.

The salvation of all is based on the sufficiency of the cross of Jesus Christ, with nothing added. Satan doesn't get that part—and neither do most religious people, who love adding works to the mix.

So you believe in the salvation of all. That's great. A lot of Universalists believe that, too. And Unitarians. As I said, even Satan believes it. But being a Universalist, a Unitarian—or Satan—does not save one for the eons in Christ. It certainly does not make one a member of the body of Christ.

In 1 Corinthians 15:3-4, the apostle Paul tells us what people who have been chosen for membership in the body of Christ will believe: 1) They will believe that Christ died for their sins. Corollary: They will not believe that they saved themselves from sin by believing in Him (free will). 2) They will believe that Christ died. Corollary: They will not believe that He was gal-

livanting in heaven for three days, waiting to return to His body (false doctrine of the Trinity).

3) They will believe that Christ rose from the dead.

Chickens come before eggs, and the gospel of Paul comes before universal salvation.

It also comes even before your salvation.

Let us put *that* egg into our pans and fry it. ■