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Obama builds the one-world government, but Christians eventually administer it

I t has become obvious to most people by now that President Barak Obama is out to turn America into a socialist nation. In order to do this, he must destroy capitalism. Ask any business owner you know if they think Obama is succeeding.



We all know that, preceding the return of Christ, a final, one-world government must arise. We are looking for the "iron kingdom" of Nebuchadnezzar's dream, interpreted by Daniel in chapter two of that book to be the last section (the legs and feet) of a metallic image.

I believe that God chose Barak Obama for the ignoble task of surrendering American sovereignty. Soon, we will be but one nation among many run by a world governing body. And yet, in order to fulfill the "four beast" prophesy of Daniel, chapter 7, this body must be a western power with religious overtones. The so-called Religious Right will attend to that, attaching itself to an ascendant conservatism. This is happening before our eyes. Moral Americans would never have built this monstrosity, but they will relish running it. In their minds, they will have rescued it from "the bad guys." ■

Clanging Gong News



Two out of three isn't bad.

Here comes the Beast!

he Beast of Revelation is an unholy alliance between religion and politics that will, for all practical purposes, constitute a one-world government. It will consist of apostate Jews controlling the world's finances either with the backing or under the guise of a great western religio-political power, armed to the hilt.

We are friendly with Israel, and this is why: God needs her protected. This is another reason God will soon boot Obama from the White House; Obama is too much trying to steer U.S. foreign policy away from Is-

rael; he would rather make nice with Iran's Ahmadinejad. This is the opposite of how things need to be. Obama has already served his purpose by provoking conservatives to jealousy, which is why I see him losing his re-election bid. Without Obama, there would be no Tea Party, and neither would a half million politically-motivated Jesus People have gathered in Washington last August.

You may say, "But Martin, Israel is presently apostate." Precisely. God needs her to become even more apostate, and thus she must survive any and all Arab hostilities. Toward that end, we will back her with arms, even if it means a nuclear strike against Iran. Such a strike would





be retaliatory, I believe. I predict that Iran will develop and deploy a nuclear warhead, and only then will the United States rise to assume her part of the Beast of Revelation. It took Pearl Harbor to bring us into World War II, and 9/11 to awaken us to a world-wide Islamic jihad. Only a nuclear strike from Iran, I believe, will put us unambiguously into Israel's camp. And not until Israel allies herself *in toto* with what will become the world's most feared power religion (Christianity), can she become the Whore of Babylon.

I like Glenn Beck, personally. He is more right than wrong about liberalism, fascism, communism, and Obama. When he dabbles in God, however, the man is so far out of his league that he becomes a walking comic strip. He thinks that if America can put aside her religious differences and pray to a common God, then that God will restore the United States to greatness, because we all know that this is precisely what that God wants.

I have heard Glenn Beck say on his radio program: "Pray to God, however you define Him. Put all doctrine aside. Whether you are Buddhist, Christian, Islamic, or of the Jewish faith, pray like you have never prayed before."

It's almost as if Beck knows that a four-headed religious monstrosity must become the vehicle for Antichrist. But he doesn't. In fact, he thinks he's *fighting* Antichrist.

That's the scary part. ■

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The ecumenical mania of Glen Beck

he night before Glenn Beck's 8/28 rally at the Lincoln Memorial, the radio and television star staged a Kennedy Center event called, "Divine Destiny." This was Beck's rallying cry to religious leaders of all faiths to take back the country for God. Thousands of clerics of different faiths attended. Beck said earlier on his nationally-syndicated radio program:

"I have been reaching out to the biggest names in faith for the last year...I have met with the biggest leaders of faith in the country privately and I have asked them to help me put differences aside and to reach out with one another so we can remind people to get down on their knees for our brethren's shield in our dangerous hour."

Beck is more impressed with "the biggest names in faith" than he is with scriptural integrity. Scriptural integrity—if present at all—takes a back seat to human fame, visible unity, miracles, emotional moments, and a practical worshipping of apple pie Patriotism:

"You will fully understand on 8/28 what is about to happen to this country and who is coming, who is willing to stand. I have been telling you for awhile this will be a historic moment. I promise you that it will be. I promise you. I have promised you before and I have personally seen them already. I have told you, prepare to witness mighty and powerful miracles. I have already seen them. What you will witness on August 28th, the beginning of a restoration you and your children will never forget."



Is God's grace the keynote of this movement? No. Rather, the keynotes are the law of Moses and civil disobedience:

"By the way, if that hasn't hit you yet, the country is failing. We're supposed to figure out what it was [the Founders] were trying to do. It's up to you to do your homework. It's up to you to read history. It's up to you to read their blueprint in life. What was their blueprint? Moses was their blueprint. Moses was such an important figure to the Founders. His images were everywhere.



Pastors and evangelical leaders of every faith, including Imams, lock arms at Glenn Beck's 8/28 rally at the Lincoln Memorial last August.

They wanted to make [his] image the seal of America. There it is. 'Rebellion to Tyrants is Obedience to God.' Look at that. That's the pillar of fire. Can you put it back up? There's the pillar of fire. And you've got the pharaoh being beaten back. You have Moses and the Ten Commandments. I mean, if that were the seal, I think we would have probably avoided a lot of trouble. You know what I'm saying?"

Writes Peter Montgomery in an article called, "Tea Party and the Right":

"Beck, who seems to view himself in increasingly messianic terms, says he is helping to launch another religious 'Great Awakening' that will shape American history, and promised attendees that on Saturday they would be 'fundamentally transforming the United States of America.' Beck has plenty of company among those who saw Barack Obama's election as a sign that politics is failing America, and that a religious revival is the only real hope for its future. In fact, it's become practically routine at Religious Right events for leaders to announce that history would view their event as the spark of a new awakening."

Because of Beck's Mormon faith, many even in evangelical Christendom question his spiritual sense. That even a small handful of mainstream Christians look askance at the pundit's shenanigans tells me that the "Divine Destiny" movement is too naïve to qualify as the final deception. But I do think it's the seed. The final deception will capture the whole of Christendom, not just a part. The program at that time will be so fine, so efficient, and so spiritually convincing that even the elect of Christ will require spiritual revelation to detect the smell of the devil.

CONSERVATISM IN ACCORD WITH HUMAN NATURE

I f we have to pick a system of human government to steady us until the return of Christ, conservatism and free enterprise serve well. They also gel with human nature and scriptural principles.

The apostle Paul said in **2 Thessalonians 3:10**, "If a man is not willing to work, neither let him eat." Liberalism, on the other hand, says, "If a man is not willing to work, no problem. We will take food from a man who *is* working, and give it to him."

Paul would call that man a robber and send him to jail. We call him a liberal and send him to Congress.

In Matthew, chapter 25, Jesus tells a parable about a master with three slaves who, before traveling, gives them five talents, three talents, and one talent, respectively. The slaves with the five and two talents are capitalists. They trade with their money and double it. The third slave, however, fears the free market



and buries his talent, unearthing it later to return it to the master. The master is pleased with the first two slaves, but angry at

the third. Concerning that slave, he says, "Take the talent away from him, and give it to the one who has the ten talents." Jesus wraps up the lesson this way: "For to everyone who has shall be given, and he shall have a superfluity, yet from the one who has not, that also which he has shall be taken away from him" (Mt. 25:28-29).

Liberals hate superfluity and punish it, even at the expense of enterprise. They call it, "redistribution of wealth." Our Lord, on the other hand, rewards enterprise. The master basically tells the slacker: "That's what you get for being so stupid." This is *reverse* redistribution of wealth. Our Lord takes from the poor and gives to the rich.

What an evil Capitalist! ■

Rants & Stuff

The Apostle Paul says we should not murmur (Philippians 2:14). Therefore, I shall rant.

All I wanted was to see Reagan



was in Washington, D.C. in September, 1984 when Ronald Regan ran for re-election. Some ultra-religious friends of mine invited me to an abortion protest outside the Italian-American Club on 19th Street, where Regan and his running mate George Bush Sr., and Democratic Candidate Walter Mondale and Geraldine Ferraro, were scheduled to

speak. Everyone in my group hated Ferraro because she was proabortion. What decent person *liked* abortion? I sure didn't. But neither did I want Ferraro dead. I'm neither a sign carrier *nor* a guy who yells much; nevertheless, someone shoved a sign in my hand with the skeleton of a baby fetus on it and said, "Carry this and yell." I carried the sign for thirty-seconds, but did

not yell. After thirty seconds, I couldn't even carry the sign. I gave it to someone else and said, "Here. Have a sign." I waited for Reagan, but the Regan party was late. I did see Mondale and Ferraro. Our little group got the press coverage it wanted, so we split. I missed Reagan, but what a protest. We changed the world that night. Can't you tell?

Whenever I see political protestors, I think of our Lord and Savior standing before Pilate.



Pilate says, "Where our your followers?" Our Lord answers, "My kingdom is not of this world. Otherwise, my followers would be here. But since it isn't, they aren't."

What a lesson. As members of the body of Christ, our kingdom is not of this world. Our realm is inherent among the celestials (Php. 3:20). Therefore, we ought not be disturbed by political upheavals. There *must* be political upheavals to prepare the world for Christ.

I wonder how popular *that* sign would be? I might even volunteer to carry it. ■

Conservatism carries the virus of man-made religion

o become the driving force behind the Satanic but sterilized one-world government, the deadly virus of self-righteousness—that is, Christianity—requires a host that can do for it what it cannot do for itself: propel it into politics.

That host will be conservatism. This is not because conservatism is bad, but because it is the only ideology taking moral stands and promoting values.

A key difference between conservatism and liberalism is the view of human nature. Liberals align themselves with the philosopher Jean-Jacques Rousseau, who proposed that human nature is basically good. Conservatives, on the other hand, espouse the scriptural principle that, "there is no one righteous, no not

one" (Rom. 3:10). Liberals push for human autonomy and a reliance on "the guiding light within" (Woodstock represent the zenith of this philosophy), whereas conservatives recognize the need for a fundamental code of ethics, whether this be God, parents, or civil authority.

Conservatives recognize good and evil; liberals don't. To liberals, there are no truly wicked or lazy people; there are only victims of oppression. Likewise, despotic dictators are actually decent people; all they need is understanding and a good talking-to.

Conservatives are right about human nature; liberals are wrong. Thus, conservatism needn't *necessarily* become host to a misguided morality. But you can see why liberalism *can't* accommodate it.

There was nothing wrong with the 9/11 airplanes; it was the people boarding them who turned them into instruments of evil. Likewise, conservatism, left alone, brings out the best in people. It is ripe for hijacking, however, and destined to become the unwitting carrier of Christian jihad ■

